

# **THE COUNCIL City of New Orleans**

**HELENA MORENO**  
Councilmember-At-Large

**JP MORRELL**  
Councilmember -At-Large

**JOSEPH I. GIARRUSSO III**  
Councilmember District A

**LESLI D. HARRIS**  
Councilmember District B

**FREDDIE KING III**  
Councilmember District C

**EUGENE J. GREEN, JR.**  
Councilmember District D

**OLIVER M. THOMAS, JR.**  
Councilmember District E

## **AGENDA**

Special Meeting of the City Council  
**to be in City Council Chamber**  
on Wednesday, April 27, 2022 at 10:00 A.M.

**PRESIDENT**  
**HELENA MORENO**  
Councilmember-At-Large



**VICE PRESIDENT**  
**JP MORRELL**  
Councilmember-At-Large

**PRESIDENT'S CALL**  
LORA W. JOHNSON  
CLERK OF COUNCIL

**ROLL CALL**  
LORA W. JOHNSON  
CLERK OF COUNCIL

**INVOCATION**

**PLEDGE OF ALLEGIANCE**  
**OLIVER M. THOMAS, JR.**  
**COUNCILMEMBER DISTRICT "E"**

**NATIONAL ANTHEM**

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## REGULAR AGENDA

1. **Smart+Connected NOLA - Smart Cities and Public Wi-Fi  
Deployment Investigation**

**Brief:**

Appearance per City Council's April 11, 2022 subpoena and in connection to the Council investigation into the procurement practices and activities involving the Mayor's Office of Utilities launched under Resolution R-22-201.

**To Appear:**

- **Jonathon Rhodes, Director of the Mayor's Office of Utilities**

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

2. **RESOLUTION - NO. R-22-203 - BY: COUNCILMEMBERS MORENO,  
MORRELL AND GREEN**

**Brief:**

Requesting the New Orleans Office of Inspector General ("OIG") to investigate any potential ethical or other improper actions by City employees in the procurement of the advanced broadband and smart cities RFP awarded to Smart + Connected NOLA; and also requesting the OIG to investigate monies being awarded to nongovernmental agencies through one-year CEAs, including public monies diverted to Forward Together New Orleans.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

**(Council Rule 34. Postponement Deadline 8/25/22).**

3. **RESOLUTION - NO. R-22-202 - BY: COUNCILMEMBERS MORRELL, MORENO AND GREEN**

**Brief:**

That any disbursement of Wisner Trust proceeds earmarked for distribution by or through the City of New Orleans or the Mayor of the City of New Orleans shall be prohibited unless and until such time as the issues regarding (i) the legality of the 2020 Ratification Agreement modifying the Trust, (ii) the legality of the Trust extension, (iii) the legality of dispensing with the Edward Wisner Donation Advisory Committee, and (iv) the appropriate ownership percentage of the City of New Orleans relative to the Trust corpus are resolved with finality and/or this resolution is rescinded.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/25/22).*

4. **CAL. NO. 33,705 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to transfer General Fund appropriations from various City Departments to the Department of Fire to replenish American Rescue Plan Act (ARPA) funds reappropriated to fund the building and development of a new Sewerage and Waterboard of New Orleans (SWBNO) substation with power provided by Entergy, pursuant to a CEA between the City of New Orleans and SWBNO; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/19/22).*

*(Technical Correction needed).*

5. CAL. NO. 33,706 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS AND GREEN

**Brief:**

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to reappropriate American Rescue Plan Act (ARPA) funds provided to the City of New Orleans (the City) to fund the building and development of a new Sewerage and Water Board of New Orleans (SWBNO) substation with power provided by Entergy; and otherwise to provide with respect thereto.

**Annotation:**

**ELECTRONICALLY SUBMITTED.**

*(Council Rule 34. Postponement Deadline 8/19/22).*

6. ORDINANCES ON FIRST READING